UPCOMING EVENTS

MARK YOUR CALENDAR

Sunday, June 23

9:30 am – Worship / WELL Center – Summer Samaritans Presentation

10:45 am - Small Groups

Tuesday, June 25- Thursday, June 27

8:00 am—3:30 pm— Sports Camp

Wednesday, June 26

6:00 pm- Women's Small Group

Friday, June 28

7:00 am- Men's Prayer Breakfast

Sunday, June 30

9:30 am- Worship

10:45 am- Small Groups

	June 23	June 30
Tellers	Waverly Ward Brandon Page	Brenda Truslow Roy Brewer
Deacon	Ray Spivey	Ray Spivey
Opener/ Closer	David Giles	David Giles

June Sermon Series - Stories of Summer 2 - Parable of the Talents - Matthew 25:14-30 9 - The Parable of the Unmerciful Servant - Matthew 18:21-35 16 - Father's Day - The Parable of the Prodigal Son - Luke 15:11-32 23 - Parable of the Good Samaritan - Luke 10:25-37 30 - FUNdamentals - Sports Camp Follow Up - Nehemiah

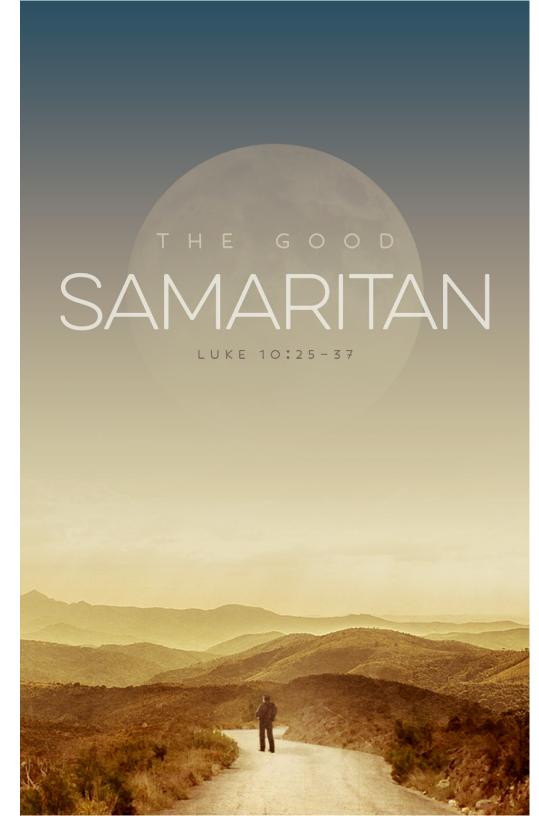


Our second annual Sports Camp is this week, June 25th - 27th. Each camper will be given a basketball that represents the plan of salvation. The cost of each ball is \$16. If you are interested in making a donation for 'salvation basketballs', please fill out the slip below and place in the offering plate.

Our goal is 80 basketballs.

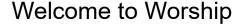
Name:

Number of Salvation Balls donated (\$16 each):



Woodland Baptist Church

4434 Thomas Nelson Highway Arrington, VA 22922 www.woodlandchurch.org 434-263-7744



June 23, 2019

Welcome

Praise and Worship

One Thing Remains

Hold Us Together

Hymn # 184 Jesus Is All the World to Me

Offertory

Special Music

WELL Center- Super Summer Samaritans

Presentation of Scripture

WELL Center- Super Summer Samaritans

Message

Parable of the Good Samaritan

Invitation

Hymn # 473 More Love to Thee, O Christ

Departure Music



Parable of the Good Samaritan Luke 10:25-37

Prelude to the Parable (v.25-29)

On the Jericho Road

The Priest

The Levite

The Samaritan

Who Is My Neighbor?

^{***} If you would like to receive our weekly emails (E-Newsletter, Prayer List, and Pastors Page) please fill out a visitor-prayer card with your name and e-mail address and place in the offering plate.